

Maharashtra Arogya Mandal's

Sumatibhai Shah Ayurved Mahavidyalaya

* An ISO 9001:2015 Certified Mahavidyalaya
* NABH Accredited & ISO 9001:2015 Certified Hospital

Malwadi, Hadapsar, Pune - 411028

Recognized by : Government of India, Ministry of Health & Family Welfare,
(Department of AYUSH) N.C.I.S.M, Ministry of AYUSH, Government of India New Delhi &
Government of Maharashtra. Affiliated to Maharashtra University of Health Sciences, Nashik.



॥अभ्यासात् प्राप्यते दृष्टिः
कर्मसिद्धिप्रकारिनी ॥

LIST OF OTHER THAN MAHARASHTRA STATE (OMS) STUDENTS

ADMITTED FOR BAMS, MS/MS (Ayu.) & PG DIPLOMA COURSES

ADMITTED YEAR - 2019-20

BAMS						
Sl. No.	Name of Student as per 12 th Mark Sheet	Domicile State/Country	Date of Birth	Date of Admission	MS/OMS	Category
1.	Usha Kiran Chaudhary	Nepal	18.04.1999	20.11.2019	Nepal	Open
2.	Samiksha Bhatiya	Madhya Pradesh	16.12.1999	12.07.2019	Madhya Pradesh	Open

MD/MS (Ayu.) & PG Diploma							
Sl. No.	Name of Student as per 12 th Mark Sheet	Subject	Domicile State	Date of Birth	Date of Admission	MS/OMS	Category
1.	Kossambe Shivani Bhaskar	Rognidan	GOA	27.07.1995	30.08.2019	GOA	Open
2.	Nayak Jayati Jai Kumar	Agadtantra	Madhya Pradesh	24.05.1986	03.09.2019	Madhya Pradesh	Open

Ph.D (Ayu.)							
Sl. No.	Name of Student as per 12 th Mark Sheet	Subject	Domicile State	Date of Birth	Date of Admission	MS/OMS	Category
NIL							



(Prof. Dr. Pranita Joshi-Deshmukh)
Principal

Principal

M. A. M's, Sumatibhai Shah

Ayurved Mahavidyalaya,

Hadapsar, Pune-411028

Website: www.ssayurved.org

✉ ssayu@rediffmail.com, ssayucollege@mam.org.in

☎ College No.: 020-29522505, 29522506 ☎ Hospital No.: 020 - 29522502



भारतीय विश्वविद्यालय संघ
ए. आर्. गु. हाउस, 16, कॉमरेड इंद्रजीत गुप्ता मार्ग
(कोटला मार्ग) नई दिल्ली 110 002

Association of Indian Universities
AIU House, 16, Comrade Indrajit Gupta Marg
(Kotla Marg) New Delhi 110 002

No. EV/VII(5)/2019/
15th November, 2019

Mrs. Hardeep Kaur Bhatia
Programme Director (ISD-I)
ICCR, Azad Bhawan
I.P. Estate,
New Delhi-110002

Dear Madam,

1. Reference your letter no. AYUSH/Admission/2019/ISD-I dated 23rd September, 2019 on the parity of qualifications obtained by foreign candidates for admission in UG courses in Indian Universities/Institutes.

2. School level qualification of the following candidates can be equated with +2 stage of an Indian Board: -

- (i) Ms. Usha Kiran Chaudhary
- (ii) Ms. Shivangi Mishra
- (iii) Ms. Jyoti Shah
- (iv) Ms. Hameeda Tabassum

3. The original certificates and official academic transcripts need to be verified by ICCR and admission giving university may decide their subject-wise eligibility.

Thanking you

Yours sincerely

Consultant (Evaluation)

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Hadapsar, Pune- 411 028.

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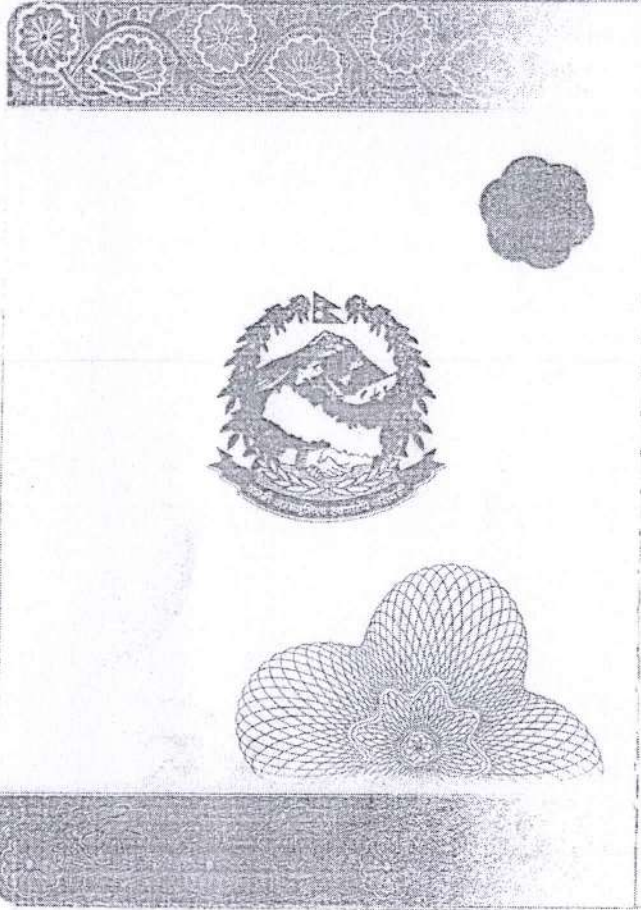
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Hadapsar, Pune-411028

Phones : (011) 23230059, 23231097, 23232429, 26232435, 23232305

E-mail : sgoffice@aiu.ac.in

Website : <http://www.aiu.ac.in> Fax : (011) 23232131



राहदानी
PASSPORT

नेपाल
NEPAL

Valid for travel to all countries unless
otherwise endorsed.

वाहक नेपाली नागरिक हुन् ।
The holder is a citizen of Nepal.

11462930

यो राहदानीमा ३२ पृष्ठ छन् ।
This passport contains 32 pages.

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Hadapsar, Pune- 411 028.

30 FOREIGN EXCHANGE FOR TRAVELLING EXPENSES

No entries to be made on this page except by authorized Bank or Travel Agency

Date	Serial number of Exchange Control Application Forms	Amount Issued	Seal of Bank or Travel Agent issuing Foreign Exchange

Person in charge/ Agent of the
RAJ NARAYAN CHAUDHARY

Relationship
FATHER

Home Address
ISHWARPUR, 07 ISHWARPUR, SARLAHI

Print and sign in every cell with both a valid Old Travel Document No. with Date and Page of Issue

FORM NO. 1
HE000039023

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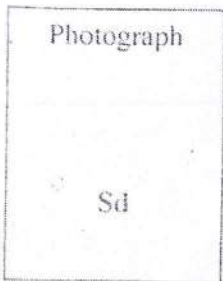
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Government of Nepal
 Ministry of Home Affairs
 District Administration Office, Sarlahi
NEPALI CITIZENSHIP CERTIFICATE

Citizenship Certificate No.: 19-02-73-00603



Name, Surname: *Usha Kiran Chaudhary* Sex: - *Female*
 Place of Birth:- District : *Sarlahi*
 V. D. C.: *Ishworpur* Ward No.: *03*
 Permanent Address: District : *Sarlahi*
 Municipality: *Ishwarpur* Ward No.: *07*
 Date of Birth: *Apr. 18, 1999 AD*
 Father's Name, Surname: - *Raj Narayan Chaudhary*
 C. C. No.

Address:-
 Type of Citizenship:- *Descent*
 Mother's Name, Surname: -
 Address:-

Type of Citizenship:-
 Husband's/Wife's Name, Surname:- X
 Address:- X Citizenship:- X

Government of Nepal has issued this Citizenship Certificate with following details:
 Citizenship Certificate No. : 19-02-73-00603
 Full Name (In block) : *USHA KIRAN CHAUDHARY* Sex: *FEMALE*
 Date of Birth (AD): Year:- *1999* Month:- *Apr.* Day:- *1999 AD*
 Birth Place : :- District : *Sarlahi*
 V. D. C.: *Ishworpur* Ward No.: *03*
 Permanent Address: District : *Sarlahi*
 Municipality: *Ishwarpur* Ward No.: *07*

This Certificate of Citizenship is hereby issued pursuant to the Nepal Citizenship Act, 2063 (2006).
 Type of Citizenship: - *Descent*
 Signature of Certificate Holder: - *Sd.*

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[Signature]
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 Ayurved Mahavidyalaya,
 Hadapsar, Pune-411028

Thumb Impression

Right	Left
DONE	DONE

Certificate Issuing Authority's:-
 Signature: - *Sd.*
 Name, Surname:- *Gopal Prasad Baral* Principal
 Designation:- *Administrative Officer*
 Date:- *May 16, 2016 AD*

True Copy
[Signature]
Principal
 M.A. M's, Sumatibhai Shah
 Ayurved Mahavidyalaya,
 Hadapsar, Pune- 411 028.

If this certificate is found by anyone, please submit this to the nearest District Administration Office or Police Office.



Verification of True Copy of Original
[Signature]
 Notary Public
 Seal of the Notary Public

"The Translation Copy is True and Accurate"
 Signature: *Wach Rai*
 Name: *Wach Rai*
 Date: *June 23, 2021 AD*
 Certificate Number of the Notary Public: *2805*
 Date of Expiry of Certificate: *June 23, 2021 AD*
 Seal of the Notary Public



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कार्यालय पदाभिहित अधिकारी, लोक सेवा केंद्र Sehore

टप्पा/तहसील सीहोर जिला सीहोर

प्र.क्रं. RS/445/0110/20789/2018 /बी-121/2018

दिनांक 02/08/2018

स्थानीय निवासी प्रमाण-पत्र



प्रमाणित किया जाता है कि श्री/श्रीमती/कु. समीक्षा भाटिया पिता/पति उमेश कुमार भाटिया निवासी ब्रह्मपुरी कालोनी सीहोर, Rani Durgawati Ward 02, Sehore (M), Sehore, सीहोर तहसील सीहोर जिला सीहोर (मध्यप्रदेश) राज्य शासन द्वारा मध्यप्रदेश के स्थानीय निवासी प्रमाण-पत्र जारी किये जाने के लिए प्रभावशील जाप दिनांक 20/12/2011 में निर्धारित मापदण्ड की कण्डिका क्रमांक (ii) की पूर्ति करने के फलस्वरूप मध्यप्रदेश के स्थानीय निवासी है।

2. * प्रमाणित किया जाता है कि मध्यप्रदेश शासन, सामान्य प्रशासन विभाग के जाप क्रमांक सी-3/17/1/3/2011 दिनांक 20/12/2011 के अधीन आवेदक द्वारा दिए विवरण अनुसार आवेदक की पत्नी*/अवयस्क बच्चे* जिनका विवरण नीचे वर्णित है, मध्यप्रदेश के स्थानीय निवासी है -

(1) आवेदक की पत्नी का नाम आयु वर्ष है।

(2) आवेदक के अवयस्क पुत्र/पुत्री एवं आयु

टीप :- यह प्रमाण पत्र जाति निर्धारण के लिए जारी किये जाने वाले जाति प्रमाण पत्र की जाँच में साक्ष्य हेतु विचारार्थ ग्राह्य नहीं होगा।

(आवेदक द्वारा प्रस्तुत घोषणा पत्र के आधार पर जारी)



* लागू होने पर काट दें।

नोट :- जिला कलेक्टर द्वारा प्राधिकृत अधिकारी द्वारा जारी



नोट :- पंजीयन क्रमांक : RS/445/0110/20789/2018 जारी सर्टिफिकेट का सत्यापन वेबसाइट loksewa.gov.in अथवा mpedistrict.gov.in पर यह पंजीयन क्रमांक देकर किया जा सकता है।

श. र. बंग्रे
Shri Ravindra Bangre
प्राधिकृत अधिकारी

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S/2/2018, 4:18



आयुष मंत्रालय
MINISTRY OF
AYUSH

Online Under Graduate Ayurveda/Siddha/Unani/Homoeopathy Seats
ALLOTMENT PROCESS - COUNSELING
Ministry of Ayurveda, Yoga & Naturopathy, Unani, Siddha and Homoeopathy (AYUSH)
Government of India
AYUSH Admissions Central Counseling Committee (AACCC)



एक कल प्रयत्नः सर्वे को

Home

Provisional Allotment Letter (Round -1)

Allotment Date : 03-07-2019

Candidate Details

Roll Number: 300102653
Name: SAMIKSHA BHATIYA
Date of Birth: 16-12-1999
All India Rank : 146604
Category: General
Sub Category: NO



Allotment Details of Round : 1

Institute Name: Maharashtra Arogya Mandals Sumatibhai Shah Ayurved Mahavidyalaya, Pune, Maharashtra
Course Name: BAMS
Allotted Category: General
Allotted Quota : All India Quota Private
Choice No. : 1



Note : The above candidate has been allotted seat during 1st Round.

1. Report to Allotted College within stipulated period, as mentioned in counseling schedule, failing which the allotted seat will be cancelled.
2. Candidates are required to produce all original documents at the time of reporting at the Allotted Institute as mentioned in the Information Bulletin of NEET UG 2019.
3. Candidate will be required to undergo medical examination (if applicable) at their own cost on notified date(s) by allotted college.
4. The candidate is advised to report and join the allotted College as early as possible. In some of the allotted Colleges /Universities, 2-3 days time is required to complete admission formalities. Please also take into consideration holiday(s)/ local holiday(s). The candidates are further advised to contact the allotted college authorities for details before proceeding.
5. The candidate is requested to ensure that he/she is issued admission letter by the college where he is taking admission (generated through online submission of his/her details by the allotted college to AYUSH Admissions Central Counseling Committee (AACCC)).
6. In case of resignation by candidate after joining the allotted college, the candidate must obtain the receipt of seat surrender generated online.
7. In case of BUMS: (i) Certificate of 10th standard with Urdu or Arabic or Persian language as a subject OR (ii) Passing certificate of Urdu of 10th standard in entrance exam conducted by the university or board or registered society or association authorized by the government OR (iii) Affidavit stating that candidate will pass the test of Urdu of 10th standard level, when it will be conducted by concerned authority as per the regulation.
8. In case of BSMS: (i) Certificate of 10th standard or Higher secondary course with Tamil as one of the subjects OR (ii) Affidavit stating that candidate will study Tamil as a subject during the 1st professional course.

Note : This is based on the personal data viz. Category, Sub Category and Gender etc. submitted by the candidate. Ministry of Ayush is not responsible for the truth/ factualness of the data. Neither Ministry of Ayush nor NIC is responsible for any inadvertent error that may have crept in the Provisional Allotment Letter being published on the web.

Disclaimer: This site is designed and hosted by NIC and the contents are provided by Ministry of AYUSH. For any further information, please contact Ministry of AYUSH.

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Hadapsar. Pune- 411 028.

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भारत गणराज्य REPUBLIC OF INDIA

इसके द्वारा, भारत गणराज्य के राष्ट्रपति के नाम पर, उन सभी से जिन्हां इससे संबंध हो, अनुरोध एवं अपेक्षा की जाती है कि वे धारक को बिना किसी रोक-टोक के स्वतंत्र रूप से आने-जाने दें, और उसे हर तरह की ऐसी सहायता और सुरक्षा प्रदान करें जिसकी उसे आवश्यकता हो।

THESE ARE TO REQUEST AND REQUIRE IN THE NAME OF THE PRESIDENT OF THE REPUBLIC OF INDIA ALL THOSE WHOM IT MAY CONCERN TO ALLOW THE BEARER TO PASS FREELY WITHOUT LET OR HINDRANCE AND TO AFFORD HIM OR HER EVERY ASSISTANCE AND PROTECTION OF WHICH HE OR SHE MAY STAND IN NEED.

भारत गणराज्य के राष्ट्रपति के आदेश से
BY ORDER OF THE PRESIDENT
OF THE REPUBLIC OF INDIA



हरीशचन्द्र टी. फुलपादिया
Harishchandra T. Fulpada
पासपोर्ट अधिकारी
Passport Officer
पासपोर्ट कार्यालय
Passport Office
पणजी-गोंया / PANAJI - GOA

पासपोर्ट
PASSPORT



सत्यमेव जयते

भारत गणराज्य
REPUBLIC OF INDIA

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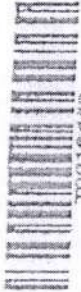
[Signature]

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Hadapsar, Pune-411028

<p style="text-align: center;">NOTATION / OBSERVATION</p> <p style="text-align: center;">OTHER / MISCELLANEOUS SERVICE</p>	<div style="text-align: center;">  <p>TD916443</p> </div> <p>EMIGRATION CHECK REQUIRED</p> <p>Person / Person's name / Name of Father / Legal Guardian BHASKER VAIKUNTH KOSSAMBE</p> <p>Person's name / Name of Mother SUPRABHA BHASKER KOSSAMBE</p> <p>Person's name / Name of Spouse</p> <p>Home / Address H. NO. 532 NAVADURGA GARDEN KALRAMOL</p> <p>BORIM PONDA, NORTH GOA</p> <p>PIN: 403401, GOA, INDIA</p> <p style="font-size: small;">Printed at: ... with Date and Place of Issue</p> <p style="font-size: small;">File No. 601062412258919</p>
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क्र.सं.

No. _____

नमुना-५

Form No.- 5



गोंय सरकार
GOVERNMENT OF GOA
नियोजन, आंकडेवारी आनी मोलावणी संचालनालय
DIRECTORATE OF PLANNING, STATISTICS AND EVALUATION
Ponda Municipal Council



प्रमाणपत्र दिवपी थळाव्या संस्थेचे नांव Name of local body issuing certificate

जल्म प्रमाणपत्र
BIRTH CERTIFICATE

(जल्म आनी मृत्यू नोंदणी अधिनेम, १९६९ च्या कलम १२/१७ आनी गोंय जल्म आनी मृत्यू नोंदणी (दुरुस्ती) नेम, २००७ च्या नेम ८/१३ खाला जारी केला)

(Issued under Section 12/17 of the Registration of Births and Deaths Act, 1969 and Rule 8/13 of the Goa Registration of the Birth and Deaths (Amendment) Rules, 2007.

(Name of State)

(Year of notifying the revised rules)

अशें प्रमाणित करता की सकयल दिल्ली माहिती ही जल्माच्या मुळ लेखातल्यान घेतल्या जी गोंय राज्याच्या North Goa जिल्हाच्या Ponda तहसील/ तालुक्याच्या Ponda Municipal Council (थळाच्या वाठार/थळाच्या संस्थेत) रजिस्ट्रार नांव आसा.

It is to certify that the following information has been taken from the original record of birth which is in the Register for (local area/local body) Ponda Municipal Council of tahsil/block Ponda of District North Goa of State Goa.

नांव /Name: SHIVANI BHASKAR KOSSAMBE

लिंग /Sex: Female

जल्म तारीख/Date of Birth: 27/07/1995 July - twenty-seven - one thousand nine hundred ninety-five

जल्म सुदात/Place of Birth: KAMAT NURSING HOME, PONDA - GOA

आवयचे नांव/Name of Mother: SUPRABHA BHASKAR KOSSAMBE

बापायचे नांव/Name of Father: BHASKER VAIKUNTH KOSSAMBE

आज्याचे नांव (बापायवटेतल्यान)/
Name of Grandfather (father's side) VAIKUNTH VINAYAK KOSSAMBEआज्जेचे नांव (बापायवटेतल्यान)/
Name of Grandmother (father's side) HIRABAI VAIKUNTH KOSSAMBE

भुरग्याच्या जल्मावेळार पालकांचो पत्तो

Address of the parents at the time of birth of the child

पालकांचो कायमचो पत्तो

Permanent address of parents
KHADPABAND PONDA GOA**TRUE COPY**

नोंदणी क्रमांक/Registration No.: B/1231/1995 नोंदणी तारीख/ Date of Registration: 09/08/1995

शेरो (कसलोय आसल्यार) Remarks (if any)

जारी करपाची तारीख/ Date of issue 26/03/2012

PRINCIPAL

M.A. M's. Sumatibhai Shah
Ayurved Mahavidyalaya,
Hadapsar. Pune-411028

Sub - Registrar,

प्राधिकार्याची सय/ Signature of Issuing Authority,
प्राधिकार्याचो पत्तो / Address of the Issuing Authority
Ponda Municipal Council



मुख्य निबंधक/Chief Registrar
प्रतिरूप सय/Facsimile Signature

*Ensure registration of every birth and death / प्रत्येक जल्म वा मृत्यूची नोंदणी केल्या हाचो खात्री करात

(All the entries should be in ENGLISH Only) / सगळ्यो नोंदी फक्त ईंग्लिशितल्यानच करच्यो)

Note: Information as to 'Permanent Address' and 'Present Address' reflected above were not recorded prior to 30-05-2008.

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Hadapsar, Pune-411 028.



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Ministry of Ayurveda, Yoga & Naturopathy, Unani, Siddha and Homeopathy (AYUSH)
Government of India
AYUSH Admissions Central Counseling Committee (AACCC)



Home

Provisional Allotment Letter (Round -1)

Allotment Date : 27-08-2019

Candidate Details

Roll Number: MR22000372
Name: SHIVANI BHASKAR KOSSAMBE
Date of Birth: 27-07-1995
All India Rank : 2189
Category: General
Sub Category: NO



Allotment Details of Round No.- 1

Institute Name: Maharashtra Arogya Mandais Sumatibhai Shah Ayurved Mahavidyalaya, Pune, MAHARASTRA
Course Name: Roga Nidana evam Vikriti Vigyana
Allotted Category: General
Allotted Quota : All India Quota Private
Choice No. : 121



1. Report to Allotted College within stipulated period, as mentioned in counseling schedule, failing which the allotted seat will be cancelled.
2. Candidates are required to produce all original documents at the time of reporting at the Allotted Institute as mentioned in the Information Bulletin of AIAPGET PG 2019.
3. Candidate will be required to undergo medical examination at their own cost on notified date(s) by allotted college.
4. The candidate is advised to report and join the allotted College as early as possible. In some of the allotted Colleges /Universities, 2-3 days time is required to complete admission formalities. Please also take into consideration holiday(s)/ local holiday(s). The candidates are further advised to contact the allotted college authorities for details before proceeding.
5. The candidate is requested to ensure that he/she is issued admission letter by the college where he is taking admission (generated through online submission of his/her details by the allotted college to AYUSH Admissions Central Counseling Committee (AACCC)).
6. The Candidate may give his/her willingness for participating in the next round at the time of reporting in the allotted college.

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(Signature)

Principal
M. A. M's, Sumatibhai Shah
Ayurved Mahavidyalaya,
Hadapsar, Pune- 411 028.

(Signature)

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(Signature)

PRINCIPAL
M.A. M's, Sumatibhai Shah
Ayurved Mahavidyalaya,
Hadapsar. Pune-411028

प्रारूप - 7 वास्तविक निवासी संबंधी प्रमाण पत्र

संदर्भ क्रमांक 12102-03

दिनांक 1-11-03

यह प्रमाणित किया जाता है कि श्री / श्रीमती / कुमारी जयति नायक
..... अम्तज / आत्मजा / मत्नी / श्री जे.के.नायक
..... जो तहसील नरसिंहपुर जिला नरसिंहपुर
मध्यप्रदेश का निवास है, क्योंकि वह -

1. मध्यप्रदेश में पैदा हुआ/ हुई है।
अथवा
2. वह/ उसका पालक/ वैध अभिभावक मध्यप्रदेश में निरन्तर कम से कम 15 वर्षों से रह रहा है।
अथवा
3. उसके पालकों में से कोई राज्य शासन का सेवारत या सेवानिवृत्त कर्मचारी है अथवा केन्द्रीय शासन का कर्मचारी है जो मध्यप्रदेश में सेवारत है।
अथवा
4. वह स्वयं अथवा उसके पालक, राज्य में पिछले पांच वर्षों से कोई अचल संपत्ति, उद्योग अथवा व्यवसाय रखते है।

इसके अतिरिक्त

1. उसने अपनी शिक्षा मध्यप्रदेश में स्थित किसी भी मान्यता प्राप्त शिक्षण संस्था में कम से कम तीन वर्ष तक प्राप्त की है। जिसमें कक्षा एक के पूर्व की शिक्षा सम्मिलित नहीं होगी।
2. उसने मध्यप्रदेश स्थित किसी भी मान्यता प्राप्त शिक्षण संस्था से निम्नलिखित, परीक्षाओं में से कम से कम एक परीक्षा उत्तीर्ण की है।

- (क) 10+2 प्रणाली की दसवीं/ बारहवी कक्षा की परीक्षा।
(ख) आठवी कक्षा की परीक्षा।

सर्विस बुक के आधार पर
उ. जिला जे.के. शिक्षा अधिकारी, जिला पंचायत
वर्गे के सेवारत हैं तथा नरसिंहपुर
निवासी हैं।



तहसीलदार
कृत जयति नायक प्रस्ताक्षर
पदनाम एवं सील

मुख्य कार्यपालन अधिकारी
जिला पंचायत नरसिंहपुर

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Hadapsar, Pune-411 028.

प्रारूप - 7 वास्तविक निवासी संबंधी प्रमाण पत्र

संदर्भ क्रमांक 121-03

दिनांक 1-4-03

यह प्रमाणित किया जाता है कि श्री / श्रीमती / कुमारी जयति नायक
अत्मज / आत्मजा / पत्नी / श्री जे.के.नायक
जो तहसील नरसिंहपुर जिला नरसिंहपुर
मध्यप्रदेश का निवास है, क्योंकि वह -

1. मध्यप्रदेश में पैदा हुआ/ हुई है।

अथवा

2. वह/ उसका पालक/ वैध अभिभावक मध्यप्रदेश में निरन्तर कम से कम 15 वर्षों से रह रहा है।

अथवा

3. उसके पालकों में से कोई राज्य शासन का सेवारत या सेवानिवृत्त कर्मचारी है अथवा केन्द्रीय शासन का कर्मचारी है जो मध्यप्रदेश में सेवारत है।

अथवा

4. वह स्वयं अथवा उसके पालक, राज्य में पिछले पांच वर्षों से कोई अचल संपत्ति, उद्योग अथवा व्यवसाय रखते है।

इसके अतिरिक्त

1. उसने अपनी शिक्षा मध्यप्रदेश में स्थित किसी भी मान्यता प्राप्त शिक्षण संस्था में कम से कम तीन वर्ष तक प्राप्त की है। जिसमें कक्षा एक के पूर्व की शिक्षा सम्मिलित नहीं होगी।
2. उसने मध्यप्रदेश स्थित किसी भी मान्यता प्राप्त शिक्षण संस्था से निम्नलिखित, परीक्षाओं में से कम से कम एक परीक्षा उत्तीर्ण की है।

(क) 10+2 प्रणाली की दसवीं/ बारहवी कक्षा की परीक्षा।

(ख) आठवी कक्षा की परीक्षा।

सर्विस बुक के आधार पर
5. जिहा जे. शिक्षा अधिकारी
वर्षों के सेवारत है तथा नरसिंहपुर
निवासी है।



तहसीलदार
कृत जयति नायक
वदनाम एवं सोल

मुख्य कार्यपालन अधिकारी
जिला पंचायत नरसिंहपुर

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Hadapsar. Pune-411028

मुख्य पंजीयक,
जन्म-मृत्यु पंजीयन
बुक क्रमांक



आर्थिक एवं सांख्यिकी संचालनालय,
मध्यप्रदेश शासन

क्रमांक

7718

जन्म प्रमाणपत्र 148

(जन्म-मृत्यु पंजीयन अधिनियम, १९६९ की धारा १२/१७ के अन्तर्गत)

प्रमाणित किया जाता है कि निम्न जानकारी जन्म के मूल अभिलेख से, जो कि

मध्यप्रदेश राज्य के विदिशा जिला विदिशा तहसील विदिशा

स्थानीय क्षेत्र की पंजी में उपलब्ध है, प्राप्त की गई है:--- चौबीस मई उन्नीस सौ
24-5-86 दिनांक

नाम लिंग स्त्री जन्म दिनांक १९७

जन्म स्थान विदिशा पिता/मता का नाम जयशुभार नायक

पंजीयन क्रमांक पंजीयन दिनांक 11-8-86

मूद्रा

पंजीयक जन्म-मृत्यु

मुख्य पंजीयक,

जन्म-मृत्यु पंजीयन एवं अधिकारी,

आर्थिक एवं सांख्यिकी संचालनालय,
मध्यप्रदेश, भोपाल.

803

दिनांक 25-5-89

क्रमांक 286

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Government of India
AYUSH Admissions Central Counseling Committee (AACCC)



Home

Provisional Allotment Letter (Round -1)

Allotment Date : 27-08-2019

Roll Number: MP03001021
Name: JAYATI NAYAK
Date of Birth: 24-05-1986
All India Rank: 4736
Category: General
Sub Category: NO



Institute Name: Maharashtra Arogya Mandals Sumatibhai Shah Ayurved
Mahavidyalaya, Pune, MAHARASTRA
Course Name: Agada Tantra
Allotted Category: General
Allotted Quota: All India Quota Private
Choice No.: 6



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